**THE SOCIAL AND POLITICAL IMPACTS OF TOURISM ‘800/’900**

**BIBLIO MAP**

**A. Tourism as individual/collective practice- Tracing the growth of free mobility,**

 **free sociability, free entertainment**

Key words: **individual autonomy, free will, freedom, private initiative**

* **The Mind of the Traveler- Travel as identity** (Leeds Ch.1- “Departures”- The Free Knight- Mobility and Autonomy; Ch.2 – “Passage”- The Wandering Philosopher- The Liberation of Passage; Ch.7- “The scientific Eye”- The Legitimation of Curiosity)
* **The social liberty of travel** (Leed Ch.10- “Travel and the Transformation of Social Being)
* **Individual experience+ organization** (The Grand Tour; Private Companies (Thomas Cook);

Urry Ch.2- The development of holyday practices and of holyday resorts pp. 33-34- 42;

- **Associations/Big Meetings**: religious (Jubelee etc.) sport (Alpine Touring Clubs- The

 Olimpic Games); leisure (Touring Clubs, UK Holyday Clubs)

**B. THE SOCIAL/POLITICAL USES OF TOURISM**

Key Words: national identity, education, welfare, Liberal doctrines VS totalitarian states

* **Social Engeneering** (Urry Ch.2 “Mass Tourism” preconditions; industrialization; social reforms; public transports pp.35-36; the ‘democratisation’ of tourism as a bourgeois value)
* **Political issues**
1. **‘Liberal’ Democracies ‘800/’900 (UK, France, US)** (Urry Ch.2 “Pleasure Control”pp 34-35; Routinised Patterns of Work/Regular Holydays pp.35-36; Parliament Acts; Logfren on The Cottage Culture in US VS Camping Holydays)
2. **Totalitarian States ‘900 (Italy, Germany, Soviet Union)** (Bonadei UTET “Fascism Social Engeneering; Social Control; propaganda; National Family Welfare; Strong Infrastructure impulse; State Companies (Hotels, Children Camps, Transports)

**C. GENDER ISSUES**